



Commissioner for Patents  
Washington, DC 20231  
www.uspto.gov



CONFIRMATION NO. 1888

Bib Data Sheet

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/061,794 | <b>FILING DATE</b><br>02/01/2002<br><b>RULE</b> | <b>CLASS</b><br>434 | <b>GROUP ART UNIT</b><br>3713 | <b>ATTORNEY DOCKET NO.</b><br>11610.02 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Melanie K. Anderson, Denver, CO;  
James V. Allen, Denver, CO;  
Allen W. Rodgers, Evergreen, CO;  
Lynne A. Burdette, Littleton, CO;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/265,591 02/02/2001

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***

\*\* 02/25/2002

|  |                               |                             |                           |                                |
|--|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>CO | <b>SHEETS DRAWING</b><br>64 | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                             |                           |                                |
| Verified and Acknowledged  | Examiner's Signature          | Initials                    |                           |                                |

**ADDRESS**

020322

**TITLE**

Electronic editor tool for educational courses in an on-line educational system

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>435 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |   | <input type="checkbox"/> Other _____                           |
|                                   |   | <input type="checkbox"/> Credit                                |